

## Scianni, Melissa

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**From:** Badmington, Casey <Casey.Badmington@mail.house.gov>  
**Sent:** Thursday, March 19, 2015 9:13 AM  
**To:** Maier, Brent  
**Subject:** RE: U.S. EPA Letter to U.S. Army Corps of Engineers Regarding Clean Water Act Jurisdictional Determination on Cargill Redwood City Salt Plant

Great – thanks!

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**From:** Maier, Brent [mailto:Maier.Brent@epa.gov]  
**Sent:** Thursday, March 19, 2015 12:04 PM  
**To:** Miller, Ben; Gurewitz, Heather; Callaway, Jenny; Ferree, Logan; Olhausen, Matt; Crowell, Piper; Najera, Alesandra; Minto, Brandon; Thomson, Brandon; Austin, Chris; Lathbury, Donald; Crow, Elizabeth; Fairclough, Elly; Durst, Garrett; Klever, Jeannie; Onorato, Brad; Badmington, Casey; Diehm, Cheryl; Orpilla, Mel; Rhinehart, Melanie; Arnold Marr, Betsy; Struthers, Emllyn; Goldsmith, Remy; Jackson, Sarah; Scales, Shanelle; Ursino, Adrienne; Taylor, Anne; Foard, Colin; Goodman, Kaitlyn; Andrews, Sandra; Paull, Alana; Perkins, Brian (Speier); Goldstein, Miriam; Ginsburg, Andrew; Greven, Cheri; Huber, Joshua; Warren, Samantha; Rafah, Ahmad; Hyde, Cathy Ming; Tan, Edwin; Werwa, Eric; VanderHeide, Jennifer; Padilla, Christine; Chapman, Karen; Beck, Paul; Branson, Michael; Soto, Sandra; Leavandosky, Stacey; Hull, ZJ; Arago, Alec; Merrill, Debbie; Dornatt, Rochelle; Phillips, Troy; Rafah, Ahmad; Hyde, Cathy Ming; Tan, Edwin; Werwa, Eric; VanderHeide, Jennifer; Bernal, Dan; Tecklenburg, Michael  
**Cc:** Skadowski, Suzanne; Keener, Bill; Zito, Kelly; Kaiser, Sven-Erik; Borum, Denis; Bowles, Jack; Hannon, Arnita; Rupp, Mark; Distefano, Nichole; Vaught, Laura  
**Subject:** U.S. EPA Letter to U.S. Army Corps of Engineers Regarding Clean Water Act Jurisdictional Determination on Cargill Redwood City Salt Plant

Dear Colleagues,

Attached please find a letter from the U.S. EPA Region 9 to the U.S. Army Corps of Engineers regarding the Clean Water Act jurisdictional determination for the Cargill Redwood City Salt Plant property.

Please give me a call if you have any questions or need any additional information.

Regards,

*Brent Maier*

Congressional Liaison  
U.S. Environmental Protection Agency, Region IX  
75 Hawthorne St. (OPA-3)  
San Francisco, CA 94105  
Ph: 415.947.4256